

DR-2 Disclosure Summary Page**DR-2**

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|---|-------------------------------|---------------------------|-----------------------|----------------|
| Committee to Elect Mike Koppert Supr | | Status: | | Audited |
| Committee Type: | County Candidate - Supervisor | Statutory Due Date | 10/19/2010 | |
| County: | Dickinson | Adjusted Due Date | | |
| District: | 2 | Filed Date | 10/6/2010 5:21:38 PM | |
| Committee Code: | 18689 | Postmark Date | | |
| Political Party: | Democratic | Amendment Date | 10/12/2010 3:18:07 PM | |
| Report Date: | 2010 | Candidate Name: | Koppert, Mike R | |

Treasurer

| | | |
|---|---------------------------|----------------------------|
| Last Name: Ove | First Name: Sheila | MI: L |
| Address: 1613 Hill Ave. | | |
| City: Spirit Lake | State: IA | Zip Code: 51360 |
| | | Phone: 712-336-2759 |
| E-Mail: grandoccasions@qwestoffice.net | | |

Chairperson

| | | |
|---|--------------------------|----------------------------|
| Last Name: Holmes | First Name: Chuck | MI: E |
| Address: 201 N Garfield | | |
| City: Dell Rapids | State: SD | Zip Code: 57022 |
| | | Phone: 605-428-5889 |
| E-Mail: konabean@siouxvalley.net | | |

Statement of Cash On Hand

| | |
|---|-----------------|
| Cash on Hand at Start of Period | \$0.00 |
| Schedule A: Cash Contributions Total | \$300.00 |
| Schedule F1: Loans Received Total | \$0.00 |
| Schedule H2: Campaign Property Sales | \$0.00 |
| Sub-Total | \$300.00 |
| Schedule B: Expenditure Total | \$236.25 |
| Schedule F2: Cash Loan Repayments | \$0.00 |
| Cash on Hand at End of Period | \$63.75 |

Additional Assets and Liabilities

| | |
|---|--------|
| Loans in Place at Start of Period | \$0.00 |
| Schedule D: Unpaid Bills | \$0.00 |
| Schedule E: In-Kind Contributions | \$0.00 |
| Schedule F2: Forgiven Loans | \$0.00 |
| Schedule F2: Outstanding Loans | \$0.00 |
| Schedule G: Consultant Breakdown | No |
| Schedule H1: Campaign Property Value | \$0.00 |

Schedule A: Contributions**Sch-A**

| | | |
|--|---------------------------|-----------------------|
| Committee to Elect Mike Koppert Supr | Status: | Amended |
| Committee Type: County Candidate - Supervisor | Statutory Due Date | 10/19/2010 |
| County: Dickinson | Adjusted Due Date | |
| District: 2 | Filed Date | 10/6/2010 5:21:38 PM |
| Committee Code: 18689 | Postmark Date | |
| Political Party: Democratic | Amendment Date | 10/12/2010 3:18:07 PM |

| Contribution Date | Contribution Committee ID | Name and Address of Contributor | Relationship To Candidate | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--|---------------------------|---------------------|-------------|
| 9/2/2010 | 9060 Check # 833 | Dickinson County Democratic Central Committee 810 26th Street PO Box 235 Spirit Lake, IA 51360 | N/A | \$300.00 | |

| | |
|---------------------------------------|-----------------|
| Total Regular Contributions | \$300.00 |
| Total Fundraiser Contributions | \$0.00 |
| Grand Total All Contributions | \$300.00 |

Schedule B: Expenditures

Sch-B

| | | |
|--|---------------------------|-----------------------|
| Committee to Elect Mike Koppert Supr | Status: | Filed |
| Committee Type: County Candidate - Supervisor | Statutory Due Date | 10/19/2010 |
| County: Dickinson | Adjusted Due Date | |
| District: 2 | Filed Date | 10/6/2010 5:21:38 PM |
| Committee Code: 18689 | Postmark Date | |
| Political Party: Democratic | Amendment Date | 10/12/2010 3:18:07 PM |

| Expenditure Date | Expenditure Committee ID | Expenditure Name & Address | Purpose | Expenditure Amount |
|---|--------------------------|---|-------------------------|--------------------|
| 9/14/2010 | Check # 2502 | Tri-State Litho 2005 Aurora Ave SPirit Lake, IA 51360 | Printing & Reproduction | \$80.25 |
| Letter of endorsement reproduction for handouts | | | | |
| 10/2/2010 | Check # 2503 | DickCo News PO Box 213 Milford, IA 51351 | Advertising | \$156.00 |
| Television Ad | | | | |

| | |
|---------------------|-----------------|
| Total Amount | \$236.25 |
|---------------------|-----------------|